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| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | |
| **STUDIJSKI PROGRAM** :  **ANIMALNA PROIZVODNJA** | | | | | | | | | | | | **STUDIJE:** | | | | **OSNOVNE** | | | | | | | | | | | |
| PREDMET:  **Biohemija životinja** | | | | | | | | Broj ECTS kredita  5.00 | | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | SARADNIK: mr Stoja Ljutica | | | | | | | | | |
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| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | | **DOMAĆI ZADACI** | | | | | | | **TESTOVI** | | | | | | | **ESEJI** | | | **KOLOKVIJUMI** | | **Σ semest.** | **ZAVRŠNI ISPIT** | | | | |
| **I** | | **II** | **III** | | **IV** | **V** | **I** | | | | **II** | | **TL** | **I/sr** | **II/pr** | **III** | **I** | **II** | **Redovni** | | | **Popravni** | |
| 1/19 | Đuković Sanja | 1.6+1.2 | |  | |  | 1 | |  |  | 4.5 | | | | 5 | | 5 |  |  |  | 11.75 | 12.25 |  | 15 | | | - | | 57.3 | | **E** |
| 2/19 | Babović Jovan | 1.2+0.8 | |  | |  | - | |  |  | - | | | | 5 | | - |  |  |  | 6.25 | 5 |  | 22 | | | 0 | | 40.25 | | **F** |
| 3/19 | Jakić Dalibor | 1.6+1.2 | |  | |  | 1 | |  |  | 4 | | | | 5 | | 4.5 |  |  |  | 11.75 | 11.5 |  | 10.5 | | | - | | 51.05 | | **E** |
| 4/19 | Tomašević Helena | 1.6+0.8 | |  | |  | 1 | |  |  | 2.5 | | | | 4.75 | | 3.5 |  |  |  | 11.25 | 6.4 |  | 20.25 | | | - | | 52.05 | | **E** |
| 5/19 | Stevović Nikola | 1+0.8 | |  | |  | - | |  |  | 3.5 | | | | - | | - |  |  |  | 7.5 | - |  | - | | | - | | 12.8 | | **F** |
| 6/19 | Svrkota Siniša | 1.4+0.4 | |  | |  | 1 | |  |  | 4.5 | | | | 5 | | 4.5 |  |  |  | 13.75 | 13.25 |  | 18.25 | | | - | | 62.05 | | **D** |
| 7/19 | Garović Miljan | 2+2 | |  | |  | 1 | |  |  | 3.25 | | | | 4.5 | | 3 |  |  |  | 7.75 | 6.25 |  | 21.25 | | | - | | 51 | | **E** |
| 8/19 | Agović Lejla | 1.4+1.2 | |  | |  | 1 | |  |  | 2.5 | | | | 4.75 | | 2.5 |  |  |  | 11.75 | 8.15 |  | 18 | | | - | | 51.25 | | **E** |
| 9/19 | Đurković Anastasija | 1.4+1.6 | |  | |  | 1 | |  |  | 4.25 | | | | 4.5 | | 4.3 |  |  |  | 12.25 | 11.65 |  | 25.75 | | | - | | 66.7 | | **D** |
| 10/19 | Gavrilović Milutin | - | |  | |  | - | |  |  | - | | | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 11/19 | Babović Dragana | 1.6+1.6 | |  | |  | 1 | |  |  | 4 | | | | 4.9 | | 4 |  |  |  | 10 | 11 |  | 23.5 | | | - | | 61.6 | | **D** |
| 12/19 | Jašović Radoš | 1.6+2 | |  | |  | 1 | |  |  | 2.5 | | | | 4.5 | | 3.5 |  |  |  | 8.5 | 9 |  | 18.5 | | | - | | 51.1 | | **E** |
| 13/19 | Šljivančanin Lazar | - | |  | |  | - | |  |  | - | | | | - | | - |  |  |  | - | - |  | - | | | - | | - | | **-** |
| 14/19 | Kalač Amin | 1.6+1.6 | |  | |  | 1 | |  |  | 3.75 | | | | 5 | | 3.5 |  |  |  | 12 | 8.25 |  | 20.75 | | | - | | 57.45 | | **E** |
| 15/19 | Anđelić Ivan | 1.2+1.6 | |  | |  | - | |  |  | - | | | | - | | - |  |  |  | - | 5.75 |  | 16.75 | | | - | | 25.3 | | **F** |
| 16/19 | Vujičić Nikolina | - | |  | |  | - | |  |  | - | | | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 17/19 | Bečanović Anđela | 1.4+1.2 | |  | |  | 1 | |  |  | 4.25 | | | | 5 | | 4.5 |  |  |  | 10 | 12 |  | 27.25 | | | - | | 66.6 | | **D** |
| *Skolska 2019/20 sem. II* | | | | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | |
| **STUDIJSKI PROGRAM** :  **ANIMALNA PROIZVODNJA** | | | | | | | | | | | | **STUDIJE:** | | | | **OSNOVNE** | | | | | | | | | | | |
| PREDMET:  **Biohemija životinja** | | | | | | | | Broj ECTS kredita  5.00 | | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | SARADNIK: mr Stoja Ljutica | | | | | | | | | |
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| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **DOMAĆI ZADACI** | | | | | | | | | | **TESTOVI** | | | | | **ESEJI** | | | **KOLOKVIJUMI** | | **Σ semest.** | **ZAVRŠNI ISPIT** | | | | |
| **I** | | **II** | | **III** | | **IV** | **V** | | | **I** | | **II** | | **TL** | **I/sr** | **II/pr** | **III** | **I** | **II** | **Redovni** | | | **Popravni** | |
| 18/19 | Ralević Luka | - |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 19/19 | Sekulović Rako | - |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 20/19 | Kalezić Nikola | - |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 21/19 | Kajašević Emina | 0+0.4 |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | 0.4 | | **F** |
| 22/19 | Kaluđerović Ana | 1.2+1.6 |  | |  | | 1 | |  |  | | | 3.75 | | 5 | | 4 |  |  |  | 13.25 | 11.25 |  | 24 | | | - | | 65.05 | | **D** |
| 23/19 | Ruljić Nemanja | 1.4+1.6 |  | |  | | 1 | |  |  | | | 4.25 | | 4.5 | | 5 |  |  |  | 11 | 11 |  | 12.25 | | | - | | 52 | | **E** |
| 24/19 | Honsić Eldin | 1.6 |  | |  | | - | |  |  | | | 1.5 | | 4.75 | | 3 |  |  |  | 8 | 8.25 |  | 24 | | | - | | 51.1 | | **E** |
| 25/19 | Petrić Nikola | - |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 26/19 | Bjelanović Aleksandra | 1.8+1.6 |  | |  | | 1 | |  |  | | | 4 | | 4.75 | | 4 |  |  |  | 11 | 9.05 |  | 14.75 | | | - | | 51.95 | | **E** |
| 27/19 | Radulović Danilo | - |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 28/19 | Deljanin Adis | 1 |  | |  | | - | |  |  | | | 3.75 | | - | | - |  |  |  | 11.75 | 10 |  | 15.25 | | | 0 | | 41.75 | | **F** |
| 29/19 | Čupić Marija | - |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 30/19 | Mrenović Darko | - |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | - | | **-** |
| 31/19 | Bojić Đorđije | 1.6+1.2 |  | |  | | 1 | |  |  | | | 4 | | 4.9 | | 3.5 |  |  |  | 12.25 | 12.15 |  | 25.75 | | | - | | 66.35 | | **D** |
| 32/19 | Adrović Dijana | - |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | - | | - |
| 33/19 | Đurović Martina | 1.2+0.8 |  | |  | | 1 | |  |  | | | 4.5 | | 4.9 | | 5 |  |  |  | 12.75 | 9.85 |  | 22.75 | | | - | | 62.75 | | **D** |
| 34/19 | Nišavić Ana | 0.6+0.4 |  | |  | | - | |  |  | | | - | | - | | - |  |  |  | - | - |  | - | | | - | | 1 | | **F** |
| *Skolska 2019/20 sem. II* | | | | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |

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| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | |
| **STUDIJSKI PROGRAM** :  **ANIMALNA PROIZVODNJA** | | | | | | | | | **STUDIJE:** | | | | **OSNOVNE** | | | | | | | | | | | | |
| PREDMET:  **Biohemija životinja** | | | | | | Broj ECTS kredita  5.00 | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | | SARADNIK: mr Stoja Ljutica | | | | | | | | | |
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| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **DOMAĆI ZADACI** | | | | | | | **TESTOVI** | | | | | **ESEJI** | | | | **KOLOKVIJUMI** | | **Σ semest.** | **ZAVRŠNI ISPIT** | | | | |
| **I** | **II** | **III** | | **IV** | **V** | | **I** | | **II** | | **TL** | **I/sr** | | **II/pr** | **III** | **I** | **II** | **Redovni** | | | **Popravni** | |
| 35/19 | Jašović Anka | 1.2 |  |  | - | |  |  | | 3.5 | | 4.5 | | - |  | |  |  | 9.5 | 4.75 |  | 15.75 | | | - | | 39.2 | | **F** |
| 11/18 | Kotlica Ljudmila | 1+0.8 |  |  | 1 | |  |  | | 1.75 | | 0.5 | | 4 |  | |  |  | 4 | 1.75 |  | 18.25 | | | - | | 33.05 | | **F** |
| 12/18 | Simović Ivana | 1.2+1 |  |  | 1 | |  |  | | 4.75 | | 5 | | 5 |  | |  |  | 13.75 | 10.15 |  | 12.5 | | | - | | 54.35 | | **E** |
| 24/18 | Krivokapić Vladan | 1.2 |  |  | 1 | |  |  | | 4.25 | | 4.9 | | 4.5 |  | |  |  | 12.5 | 11.1 |  | 21.75 | | | - | | 61.2 | | **D** |
| 28/18 | Smolović Timotije | - |  |  | - | |  |  | | - | | - | | - |  | |  |  | - | - |  | - | | | - | | - | | - |
| 25/17 | Peković Dejan | - |  |  | - | |  |  | | - | | - | | - |  | |  |  | - | - |  | - | | | - | | - | | - |
| 30/17 | Ćeman Arman | 1.4 |  |  |  | |  |  | | 3.5 | | 4.15 | |  |  | |  |  | 10.5 | 8.75 |  | 26 | | | - | | 54.3 | | **E** |
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| *Skolska 2019/20 sem. II* | | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | |
| **STUDIJSKI PROGRAM** :  **STOČARSTVO** | | | | | | | | | **STUDIJE:** | | | | **OSNOVNE** | | | | | | | | | | | | |
| PREDMET:  **Biohemija životinja** | | | | | | Broj ECTS kredita  4.50 | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | | SARADNIK: mr Stoja Ljutica | | | | | | | | | |
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| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | **PREDLOG**  **OCJENE** |
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| **I** | **II** | **III** | | **IV** | **V** | | **I** | | **II** | | **TL** | | **I/sr** | **II/pr** | **III** | **I** | **II** | **Redovni** | | | **Popravni** | |
| 23/16 | Sekulović Radomir | - |  |  | - | |  |  | |  | |  | | - | |  |  |  | - | - |  | - | | | - | | - | | - |
| 24/16 | Đukić Jovana | - |  |  | - | |  |  | |  | |  | | - | |  |  |  | - | - |  | - | | | - | | - | | - |
| 4/15 | Damjanović Nikolina | 1.2 |  |  | 1 | |  |  | |  | | 4.25 | | 3.5 | |  |  |  | 11.5 | 8 |  | 12.75 | | | - | | 42.2 | | **F** |
|  |  |  |  |  |  | |  |  | |  | |  | |  | |  |  |  |  |  |  |  | | |  | |  | |  |
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| *Skolska 2019/20 sem. II* | | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |