|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REGIONALNA EKONOMIJA STATUS – 12. MAJ 2018.** | | | | | | | | | |
| **R.br.** | **Indeks studenta** | **seminar (broj seminara) ili II test** | **TEST 1** | **Seminar** | **Aktivnost** | **TEST 2 radi 8 studenata (koji nisu uzeli prezentacije)** | **ukupno bodova** |  |  |
| 1 | 243/17 | **II test** | **45** |  | **8** |  | **53** |  |  |
| 2 | 245/17 | 16 | **46** |  | **8** |  | **54** |  |  |
| 3 | 4/15 | 3 | **43** | 46 | **8** |  | **97** |  |  |
| 4 | 24/15 | 8 | **44** |  | **8** |  | **52** |  |  |
| 5 | 39/15 | **II test** | **44** |  | **8** |  | **52** |  |  |
| 6 | 52/15 | 3 | **46** | 46 | **8** |  | **100** |  |  |
| 7 | 116/15 | 10 | **44** | 46 | **8** |  | **98** |  |  |
| 8 | 136/15 | 8 | **45** |  | **8** |  | **53** |  |  |
| 9 | 142/15 | 9 | **45** |  | **8** |  | **53** |  |  |
| 10 | 168/15 | 9 | **42** |  | **8** |  | **50** |  |  |
| 11 | 190/15 | 11 | **33** | 46 | **8** |  | **87** |  |  |
| 12 | 191/15 | 1 | **34** | 46 | **8** |  | **88** |  |  |
| 13 | 194/15 | 11 | **34** | 46 |  |  | **80** |  |  |
| 14 | 205/15 | 12 | **43** |  | **8** |  | **51** |  |  |
| 15 | 241/15 | 5 | **40** |  | **8** |  | **48** |  |  |
| 16 | 244/15 | 10 | **44** | 46 | **8** |  | **98** |  |  |
| 17 | 26/14 | 5 | **46** |  | **8** |  | **54** |  |  |
| 18 | 106/14 | 4 | **35** | 46 | **8** |  | **89** |  |  |
| 19 | 110/14 | 4 | **46** | 46 | **8** |  | **100** |  |  |
| 20 | 152/14 | 14 | **27** |  |  |  | **27** |  |  |
| 21 | 176/14 | 2 | **46** | 46 | **8** |  | **100** |  |  |
| 22 | 187/14 | 6 | **46** |  | **8** |  | **54** |  |  |
| 23 | 188/14 | 2 | **42** | 46 | **8** |  | **96** |  |  |
| 24 | 201/14 | 13 | **41** |  |  |  | **41** |  |  |
| 25 | 264/14 | **II test** |  |  |  |  | **0** |  |  |
| 26 | 329/14 | 6 | **43** |  |  |  | **43** |  |  |
| 27 | 88/13 | **II test** | **37** |  | **8** |  | **45** |  |  |
| 28 | 342/13 | 1 | **38** | 46 | **8** |  | **92** |  |  |
| 29 | 418/13 | **II test** |  |  |  |  | **0** |  |  |
| 30 | 473/13 | **II test** | **29** |  |  |  | **29** |  |  |
| 31 | 384/11 | 15 | **38** | 46 |  |  | **84** |  |  |
| 32 | 284/10 | **II test** | **36** |  |  |  | **36** |  |  |
| 33 | 323/11 | **II test** | **39** |  |  |  |  |  |  |

**PREOSTALI PLAN PREZENTACIJA za 12.5. i 14.5.2018.**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATUM PREZENTACIJE** | **Redni broj seminara** | **Tema** | **STUDENTI** |
| **Trebalo 7.5.??** | **12** | **KOLAŠIN** | Pekovič Miloš 152/14 |
| **12.5.2018.** | 6 | **BAR** | 187/14, Šćekić Nemanja |
| 329/14, Rašović Ilija |
| **14.5.2018.** | 5 | **PODGORICA** | 26/14, Duković Samra |
| 241/15, Luboder Nevzeta |
| **14.5.2018.** | 8 | **EU Program Kreativna Evropa** | 136/15, Šipčić Ilija |
| Suad Ćatović 24/15 |
| **14.5.2018.** | 9 | **PLJEVLJA** | 142/15, Biserka Radovic |
| 168/15, Erna Muhović |
| **14.5.2018.** | 12 | **KOLAŠIN** | 205/15, Vujovic Dimitrije |
|
| **14.5.2018.** | 13 | **PODGORICA** | Vukašinović ljubica 201/14 |
|

**KONSULTACIJE – PONEDELJKOM U 16.30 H, KABINET 208**

**MAIL PREDMETNOG PROFESORA** [**gordana@t-com.me**](mailto:gordana@t-com.me)

**TEST 2**

**STUDENTI KOJI TREBA DA POLAŽU TEST (8 STUDENATA) KOJI NOSI DO 46 BODOVA (DRUGI DIO GRADIVA I PREZENTACIJE 7 I 8, DOSTUPNE NA SAJTU) – TERMIN POLAGANJA U PERIODU KONSULTACIJA, 18. JUNA 2018. U 17 H.**