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| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | |
| **STUDIJSKI PROGRAM** : **KONTINENTALNO VOĆARSTVO I LJEKOVITO BILJE** | | | | | | | | | **STUDIJE:** | | | | **OSNOVNE** | | | | | | | | | | | |
| PREDMET:  **Fiziologija biljaka** | | | | | | Broj ECTS kredita  6.00 | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | SARADNIK: mr Stoja Ljutica | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** |  | | | | | | | **TESTOVI** | | | | | **ESEJI** | | | **KOLOKVIJUMI** | |  | **ZAVRŠNI ISPIT** | | | | |
| **I** | **II** | **III** | | **IV** | **V** | | **I** | | **II** | | **III** | **I/sr** | **II/pr** | **III** | **I** | **II** | **Avgust** | | |  | |
| 1/18 | Korać Nebojša | 1.5+1.5 |  | 1.5 | 3.5 | |  |  | | 2.5 | | 3 | |  |  |  |  | 6 | 4.5 |  | 15.2 | | |  | | 39.2 | | F |
| 8/18 | Bećirović Dženan | 2+1.5 |  | 2 | 3 | |  |  | | 3.4 | | 1.1 | |  |  |  |  | - | - |  | - | | | - | | 13 | | F |
| 15/18 | Konatar Danilo | 1.5+1.5 |  | 1.5 | 2.5 | |  |  | |  | | 2.3 | |  |  |  |  | 3 | 7.75 |  | 4.5 | | |  | | 24.55 | | F |
| 17/18 | Bošković Luka | 2+1.5 |  | 1.5 | 3.5 | |  |  | | 2.9 | | 1.5 | |  |  |  |  | 2 | 7.75 |  | 12.5 | | |  | | 35.15 | | F |
| 18/18 | Delić Mirko | - |  | - | - | |  |  | | - | | - | |  |  |  |  | 3.7 | 2.7 |  | 7 | | |  | | 13.4 | | F |
| 1/17 | Kolić Dino | 2+0 |  | - | - | |  |  | | - | | - | |  |  |  |  | 2 | 0 |  | 4 | | |  | | 8 | | F |
| 3/17 | Mrdak Stojana | 2+0 |  |  |  | |  |  | |  | |  | |  |  |  |  | 5.5 | 2.5 |  | 13 | | |  | | 23 | | F |
|  |  |  |  |  |  | |  |  | |  | |  | |  |  |  |  |  |  |  |  | | |  | |  | |  |
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| *Skolska 2018/19 sem. avgust* | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |