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| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | |
| **STUDIJSKI PROGRAM:** | | **Kontinentalno voćarstvo i ljekovito bilje** | | | | | | | | | | | | **STUDIJE:** | | | **osnovne** | | | | | | | | | | |
| PREDMET: **PRAKTIČNA OBUKA** | | | | | Broj ECTS kredita  7.00 | | | | NASTAVNIK: Dr Gordana Šebek | | | | | | | | | | | SARADNIK: | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidencioni**  **bj** | **PREZIME**  **I IME STUDENTA** | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI**  **P+A** | **DOMAĆI ZADACI** | | | | | | | **TESTOVI** | | | **ESEJI** | | | | **KOLOKVIJUMI** | | | | | **ZAVRŠNI ISPIT** | | |
| **I** | | **II** | **III** | **IV** | | **V** | **VI** | **VII** | **VIII** | **I/** | **II/s.r** | **III** | | **I** | **II** | | | **III** | **Redovni** | **Popravni** | |
| 5/19 | Radičević Marjana | | 10 |  | |  |  |  | |  |  |  |  |  | 44 |  | |  |  | | |  | 40 |  | | 94 | **A** |
| 6/19 | Zaimović Damir | | 10 |  | |  |  |  | |  |  |  |  |  | 47 |  | |  |  | | |  | 20 |  | | 77 | **C** |
| 7/19 | Račić Miloš | | 10 |  | |  |  |  | |  |  |  |  |  | 42 |  | |  |  | | |  | 30 |  | | 82 | **B** |
| 8/19 | Brakočević Bojana | | 10 |  | |  |  |  | |  |  |  |  |  | 44 |  | |  |  | | |  | 30 |  | | 84 | **B** |
| 10/19 | Balšić Miloš | | 1 |  | |  |  |  | |  |  |  |  |  | 40 |  | |  |  | | |  | 30 |  | | 71 | **C** |
| 14/19 | Joksimović Danka | | - |  | |  |  |  | |  |  |  |  |  | - |  | |  |  | | |  | - |  | | - | **-** |
| 17/19 | Došljak Dmitar | | - |  | |  |  |  | |  |  |  |  |  | - |  | |  |  | | |  | - |  | | - | **-** |
| 25/19 | Merdović Nađa | | 10 |  | |  |  |  | |  |  |  |  |  | 40 |  | |  |  | | |  | 31 |  | | 81 | **B** |
| 17/18 | Bošković Luka | | - |  | |  |  |  | |  |  |  |  |  | - |  | |  |  | | |  | - |  | | - | **-** |
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| *Skolska 2020/2021, semestar: drugi* | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |