Curriculum vitae

FILIP IVANOVIC

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ACADEMIC EDUCATION

PhD	(2010-2014) Department of Philosophy and Religious Studies, Norwegian University of Science and Technology
МА	(2007-2009, score 110/110 cum laude) Department of Philosophy, University of Bologna
BA	(2004-2007, score 110/110) Department of Philosophy, University of Bologna

PROFESSIONAL EDUCATION

Postgraduate Diploma in Diplomatic Practice	(2021/2022)
	United Nations Institute for Training and Research &
	Open University of Catalonia

APPOINTMENTS (FULL-TIME AND HONORARY)

2022-present	Assistant Research Professor, Institute of Advanced Studies, University of
	Montenegro
2021-present	Visiting Scholar, Center for Interdisciplinary Research in History of Ideas (CRISI), Faculty of Philosophy, Vita-Salute San Raffaele University – Milan
2020 (Feb.)	Visiting Professor, University of North Bengal
2019-2022	Assistant Professor, Faculty of Culture and Tourism, University of Donja Gorica
2019-2020	Senior Research Associate, Department of Philosophy, South Ural State University

2018–2019	Lecturer, Music Academy, University of Montenegro
2017-2018	Onassis International Fellow, Norwegian Institute at Athens
2016–2017	Postdoctoral Research Fellow, Department of Greek Studies, University of Leuven
2015-2016	Postdoctoral Research Fellow, The Van Leer Institute – Jerusalem
2015-2016	Visiting Researcher, Hebrew University of Jerusalem
2010-2014	Research Fellow, Department of Philosophy and Religious Studies, Norwegian University of Science and Technology – Trondheim

LANGUAGES

Serbian (native), English (fluent), Italian (fluent), French (fluent), Spanish (reading and good communication skills), Norwegian (basic reading skills), Ancient/Byzantine Greek (reading and research skills), Modern Greek (reading and basic conversation skills)

PUBLICATIONS

MONOGRAPHS:

- -Filip Ivanovic, Desiring the Beautiful: The Erotic-Aesthetic Dimension of Deification in Dionysius the Areopagite and Maximus the Confessor, Washington, DC: Catholic University of America Press, 2019
- -Filip Ivanovic, Symbol and Icon: Dionysius the Areopagite and the Iconoclastic Crisis, Eugene, OR: Pickwick, 2010

EDITED VOLUMES:

-Filip Ivanovic (ed.), *Dionysius the Areopagite between Orthodoxy and Heresy*, Newcastle: Cambridge Scholars Publishing, 2011

ARTICLES IN ACADEMIC JOURNALS:

- -Filip Ivanovic, "Il pensiero patristico bizantino dei secoli IV-VIII e l'ambiente", *Byzantina Symmeikta*, 31, 2021, 139-152.
- -Filip Ivanovic, "Pedagoška i terapeutska uloga filosofije kod Klimenta Aleksandrijskog [The Pedagogical and Therapeutic Role of Philosophy in Clement of Alexandria]", *Bulletin of the Department of Humanities of the Montenegrin Academy of Sciences and Arts*, 4, 2018, 199-217.

- -Filip Ivanovic, "Nevidljiva ljepota i njene vidljive predstave: Estetika Dionisija Areopagita [The Invisible Beauty and its Visible Manifestations: The Aesthetics of Dionysius the Areopagite]", *Humanističke studije: Humanistic Studies*, 3, 2017, 177-190.
- -Filip Ivanovic, "Maximus the Confessor's Conception of Beauty", *International Journal of the Classical Tradition*, 22:2, 2015, 159-179.
- -Filip Ivanovic, "The Eternally and Uniquely Beautiful: Dionysius the Areopagite's Understanding of the Divine Beauty", *International Journal of Philosophy and Theology*, 75:3, 2014, 188-204.
- -Filip Ivanovic, "Znanje i tradicija kod Klimenta Aleksandrijskog [Knowledge and Tradition in Clement of Alexandria]", *Filozofija i društvo: Philosophy and Society*, 24:2, 2013, 264-274.
- -Filip Ivanovic, "Il concetto della volontà nel pensiero di Massimo il Confessore", *Philotheos:* International Journal for Philosophy and Theology, 11, 2011, 109-126.
- -Filip Ivanovic, "The Ecclesiology of Dionysius the Areopagite", *International Journal for the Study* of the Christian Church, 11:1, 2011, 27-44.
- -Filip Ivanovic, "Byzantine Philosophy and its Historiography", *Byzantinoslavica: Revue internationale des études byzantines*, 68, 2010, 369-381.
- -Filip Ivanovic, "Maximus the Confessor on Freedom", *Crkvene studije: Church Studies*, 7, 2010, 77-93.
- -Filip Ivanovic, "Vizuelni aspekt oboženja po Dionisiju Areopagitu [Aspect visuel de la déification selon Denys l'Aréopagite]", Zbornik radova Vizantološkog instituta: Recueil des travaux de l'Institut d'études byzantines, 47, 2010, 39-54.
- -Filip Ivanovic, "Ancient Glory and New Mission: The Serbian Orthodox Church", *Studies in World Christianity*, 14:3, 2008, 220-232.
- -Filip Ivanovic, "De potentia Dei: Some Western and Byzantine Perspectives", *The European Legacy*, 13:1, 2008, 1-11.

BOOK CHAPTERS AND CONFERENCE PROCEEDINGS:

-Filip Ivanovic, "Body and Soul in Dionysius the Areopagite", in: F. Lauritzen & S. Klitenic Wear (eds.), *The Byzantine Platonists 284-1453*, Steubenville, OH: Franciscan University Press, 2021, 113-123.

- -Filip Ivanovic, "Law, Order, and Equality in Dionysius the Areopagite", in: G. Kapriev (ed.), *The Dionysian Traditions*, Turnhout: Brepols, 2021, 335-344.
- -Filip Ivanovic, "The Value of the Sensible World According to John of Damascus", in: H.G. Heimbrock & J. Persch (eds.), *Eco-Theology: Essays in Honor of Sigurd Bergmann*, Paderborn: Brill, 2021, 139-149.
- -Filip Ivanovic, "Pseudo-Dionysius and the Importance of Sensible Things", in: F. Dell'Acqua & E.
 S. Mainoldi (eds.), *Pseudo-Dionysius and Christian Visual Culture c. 500-900*, London: Palgrave MacMillan, 2020, 77-87.
- -Filip Ivanovic, "Images of Invisible Beauty in the Aesthetic Cosmology of Dionysius the Areopagite", in: J. Bogdanovic (ed.), *Perceptions of the Body and Sacred Space in Late Antiquity and Byzantium*, London: Routledge, 2018, 11-22.
- -Filip Ivanovic, "Philosophy as a Way of Life in Maximus the Confessor", in: K. Boudouris (ed.), *Proceedings of the XXIII World Congress of Philosophy*, vol. 6, Charlottesville: Philosophy Documentation Center, 2018, 5-9.
- -Filip Ivanovic, "Union with and Likeness to God: Deification According to Dionysius the Areopagite", in: M. Edwards & E. Vasilescu (eds.), *Visions of God and Ideas on Deification in Patristic Thought*, London: Routledge, 2017, 118-157.
- -Filip Ivanovic, "Eros as a Divine Name in Dionysius the Areopagite", in: M. Knežević (ed.), *The Ways of Byzantine Philosophy*, Alhambra, CA: Sebastian Press, 2015, 123-141.
- -Filip Ivanovic, "Man's Position in Cosmos according to Dionysius the Areopagite and Gregory Palamas", in: C. Athanasopoulos (ed.), *Triune God: Incomprehensible but Knowable – The Philosophical and Theological Significance of St Gregory Palamas for Contemporary Philosophy and Theology*, Newcastle: Cambridge Scholars Publishing, 2015, 180-189.
- -Filip Ivanovic, "Odnos prirode i vrline u moralnoj filosofiji Maksima Ispovjednika [The Relationship between Nature and Virtue in the Moral Philosophy of Maximus the Confessor]", in: J. Ćirić, V. Džomić & M. Jevtić (eds.), *Religija Politika Pravo: Religion Politics Law*, Belgrade: Institute of Comparative Law, 2015, 259-268.
- -Filip Ivanovic, "Dionisiy Areopagit o prichasnosti [Participation in Dionysius the Areopagite]", *Platonovskiy sbornik: Plato Collection*, vol. 2, Moscow – Saint Petersburg: Russian State University for the Humanities, 2013, 302-312.

-Filip Ivanovic, "Dionysius the Areopagite on Justice", Studia Patristica, 68, 2013, 231-237.

- -Filip Ivanovic, "Deification and Knowledge in Dionysius", in: F. Ivanovic (ed.), *Dionysius the* Areopagite between Orthodoxy and Heresy, Newcastle: Cambridge Scholars Publishing, 2011, 43-57.
- -Filip Ivanovic, "Ancient Eros and Medieval Agape: The Concept of Love in Plato and Maximus the Confessor", in: K. Boudouris & M. Adam (eds.), *Greek Philosophy and the Issues of Our Age*, vol. 2, Athens: Ionia Publications, 2009, 93-114.
- -Filip Ivanovic, "Education in Byzantine Empire", in: K. Boudouris & K. Kalimtzis (eds.), *PAIDEIA: Education in the Global Era*, vol. 2, Athens: Ionia Publications, 2008, 112-122.
- -Filip Ivanovic, "The Importance of Greek Culture for Development of European Civilization", in:
 K. Boudouris (ed.), *The Philosophy of Culture*, vol. 1, Athens: Ionia Publications, 2006, 134-154.

BOOK REVIEWS:

- -Filip Ivanovic, "Torstein Tollefsen, St Theodore the Studite's Defence of the Holy Icons: Theology and Philosophy in Ninth-Century Byzantium, New York: Oxford University Press, 2018", Akropolis: Journal of Hellenic Studies, 4, 2020, 111-112.
- -Filip Ivanovic, "Sigurd Bergmann (ed.), *Eschatology as Imagining the End: Faith between Hope and Despair*, New York: Routledge, 2018", *Akropolis: Journal of Hellenic Studies*, 4, 2020, 109-110.
- -Filip Ivanovic, "Pseudo-Denys l'Aréopagite, Les Noms divins (I-IV); Les Noms divins (V-XI- II) & La Théologie mystique, introduction, traduction et notes de Ysabel de Andia, (Sources chrétiennes 578-579), Paris: Les éditions du Cerf, 2016", Akropolis: Journal of Hellenic Studies, 2, 2018, 119-120.
- -Filip Ivanovic, "Giusto Traina, 428 AD: An Ordinary Year at the End of the Roman Empire, Princeton: Princeton University Press, 2009", The European Legacy, 17:5, 2012, 700-701.

SERVICE TO THE PROFESSION

-Director of the Center for Hellenic Studies – Podgorica, Montenegro (since 2015)

-Editor-in-Chief of Akropolis: Journal of Hellenic Studies (since 2017)

-Member of the Committee for Research and Innovation, University of Donja Gorica (2020-2022)

- -Member of the Committee for Philosophy & Sociology, Montenegrin Academy of Sciences & Arts (since 2019)
- -Expert evaluator for the European Commission Research Executive Agency (since 2018)
- -Member of the College of Research Associates of the European Science Foundation (since 2018)
- -Expert for Accreditation of Study Programs and Reaccreditation of Higher Education Institutions, Agency for Control and Quality Assurance of Higher Education of Montenegro (since 2018)
- -Member of the Working Group for Negotiations on Accession of Montenegro to the European Union for Chapter 25 "Science and Research" (2018-2021)
- -Member of the editorial boards of: *Giornale critico di storia delle idee*; *Serbian Studies*; *Sotsium i vlast: Society & Power*
- -Reviewer for Polish Political Science Yearbook; Filozofija i društvo: Philosophy and Society; Philotheos: International Journal for Philosophy and Theology; Studia Theologica: Nordic Journal of Theology, and Sophia: International Journal for Philosophy and Traditions

TEACHING EXPERIENCE

- Faculty of Culture and Tourism, University of Donja Gorica
 -2020-2021 Culture & Tourism
 -2019-2022 Cultural Heritage I & Cultural Heritage II
 -2018-2022 Greek Culture
- *Music Academy, University of Montenegro* -2018/2019 – Aesthetics
- Norwegian Institute at Athens

-2017/2018 – Introduction to Philosophy

- -2017/2018 Athens in Classical Times
- -2017/2018 Late Antique Philosophy and Theology (advanced reading group)
- Faculty of Humanities, Norwegian University of Science and Technology -2011-2015 – Introduction to Christianity -2011-2017 – Art and Religion

CONFERENCE PRESENTATIONS:

- -International Colloquium on Maximus the Confessor's Chapters on Love, Budapest/Online, February 2022
- -6th Annual Conference "The State of, and, or Education", Bratislava, Slovakia, December 2019
- -24th Annual Colloquium of the Société Internationale pour l'Étude de la Philosophie "The Dionysian Traditions", Varna, Bulgaria, September 2019
- -International Conference of the Bulgarian Philosophical Society "PhiloSophia", Sofia, Bulgaria, September 2018
- -23rd Miločer Development Forum "Economic Development Model Based on Tourism: Challenges and Threats", Cetinje, Montenegro, September 2018
- -29th International Conference of Philosophy "Greek Moral and Political Philosophy", Rhodes, Greece, July 2017
- -23rd International Congress of Byzantine Studies, Belgrade, Serbia, August 2016
- -World Congress of Philosophy "The Philosophy of Aristotle", Athens, Greece, July 2016
- -26th International Conference of Philosophy "Greek Philosophy and Moral and Political Issues of Our Global Era", Vouliagmeni-Athens, Greece, July 2014
- -12th Annual Conference of the International Society for Neoplatonic Studies, Lisbon, Portugal, June 2014
- -23rd World Congress of Philosophy "Philosophy as Inquiry and Way of Life", Athens, Greece, August 2013
- -International Conference "Plato and Platonism in European Culture", Moscow, Russia, September 2012
- -1st International Congress on Patristic Studies "Jesus Identity: Unity and Plurality in the Patristic Age", San Juan, Argentina, August 2012
- -24th International Conference of Philosophy "The Philosophy of Inter-Human Relations and the Relations with Other Natural Beings in the Global Era", Samos, Greece, July 2012

- -4th Annual Conference of the Faculty of Theology, University of Belgrade, Belgrade, Serbia, May 2012
- -7th Annual Conference of the Faculty of Philosophy of the University of East Sarajevo, East Sarajevo, Bosnia & Herzegovina, May 2012
- -International Conference "St Gregory Palamas: The Theological and Philosophical Significance of His Work", Thessaloniki, Greece, March 2012
- -16th International Conference on Patristic Studies, Oxford, UK, August 2011
- -23rd International Conference of Philosophy "Philosophy, Politics, Economics", Vouliagmeni-Athens, Greece, July 2011
- -8th Nordic Patristic Conference "Salvation and Knowledge", Lund, Sweden, August 2010
- -22nd International Conference of Philosophy "Philosophy of the Environment: Nature and Crucial Environmental Issues in the 21st Century", Kalamata, Greece, July 2010
- -20th International Conference of Philosophy "Greek Philosophy and the Problems of Our Age", Crete, Greece, July 2008
- -12th International Congress of Medieval Philosophy "Universality of Reason Plurality of Philosophies in Middle Ages", Palermo, Italy, September 2007
- -19th International Conference of Philosophy "PAIDEIA Education in Global Era", Samos, Greece, July 2007
- -6th International Whitehead Conference "The Importance of Process System and Adventure", Salzburg, Austria, July 2007
- -18th International Conference of Philosophy "Justice and Values in Global Era", Kavala, Greece, July 2006
- -17th International Conference of Philosophy "The Philosophy of Culture", Samos, Greece, July 2005

CONFERENCES / PANELS ORGANIZED / CHAIRED:

-1st International Conference of Hellenic Studies "Hellenic Political Philosophy and Contemporary Europe", Herceg Novi, Montenegro, September 2019 (President of the Organizing Committee)

- -8th Mediterranean Conference on Embedded Computing, Session on Digital Heritage, Budva, Montenegro, June 2019 (Member of the Session Program Committee)
- -International Conference "Religions, Science, and Technology in Cultural Contexts: Dynamics of Change", Trondheim, Norway, March 2012 (Member of the Organizing committee)
- -Conference of the International Society for Neoplatonic Studies "Neoplatonism in the East Ex oriente lux", Haifa, Israel, March 2011 (Organizer and chair of the panel session "Platonism and Christianity in Late Antiquity and Early Middle Ages")
- -8th Annual Conference of the International Society for Neoplatonic Studies, Madrid, Spain, June 2010 (Organizer and chair of the panel session "Dionysius the Areopagite between Orthodoxy and Heresy")
- -International Conference "Invention, Rewriting, Usurpation: Discursive Fights of Religious Traditions in Antiquity", Ebeltoft, Denmark, May 2010 (Chair of the session "Canons, Classics and Foundation Texts in Antiquity")

INVITED/GUEST LECTURES:

- -Series of lectures at Departments of Philosophy and History and Center for Women's Studies, University of North Bengal, February 2020
- -Panel on Open Science and Innovation, World Science Day for Peace and Development, UNESCO, Paris, France, November 2019
- -Greetings Statement, 16th International Conference "Youth in Science 2.0'19", National Academy of Sciences and Arts of Belarus, October 2019
- -"Socrates' Death and Democracy", Institute for Philosophy and Social Theory, Belgrade, Serbia, March 2019
- -"Ancient Philosophy and Early Christianity", Department of Philosophy, University of Belgrade, Serbia, March 2019
- -"The Apology of Socrates and the Woes of Democracy", Center for Hellenic Studies Podgorica, Montenegro, November 2018
- -"Philosophy between Athens and Constantinople", University of Donja Gorica Podgorica, Montenegro, April 2018

- -"Philosophy and Likeness to God: Early Christian Development of a Platonic Theme", Norwegian Institute at Athens – Athens, Greece, December 2017
- -"Invisible Beauty and its Visible Manifestations: The Aesthetics of Dionysius the Areopagite", Faculty of Humanities, University of Donja Gorica – Podgorica, Montenegro, May 2016
- -"Soul, Love, Virtue: The Erotic-Ethical Psychology of Maximus the Confessor", Center for Hellenic Studies – Podgorica, Montenegro, April 2016

SCHOLARSHIPS AND FELLOWSHIPS

- 2017-2018 International Postdoctoral Fellowship, Onassis Foundation, Athens
- 2016–2017 Postdoctoral Research Fellowship, University of Leuven
- 2015-2016 Polonsky Postdoctoral Research Fellowship, The Van Leer Institute, Jerusalem
- 2012-2013 International Doctoral Fellowship, Onassis Foundation, Athens
- 2010-2014 Research Fellowship, Norwegian University of Science & Technology, Trondheim
- 2010 Guest Fellowship, University of Aarhus
- 2004-2009 ER.GO Student Scholarship, University of Bologna

RESEARCH STAYS

- 2017-2018 Athens, Greece (Onassis Foundation & Norwegian Institute)
- 2012-2013 Athens, Greece (Onassis Foundation & Norwegian Institute)
- 2010 Aarhus, Denmark (Centre for the Study of Antiquity & Christianity)

PROJECTS (AS PRINCIPAL INVESTIGATOR)

- 2019-2020 "Between the Good and the Useful: Ethics of Technology in Historical and Contemporary Perspectives", Center for Hellenic Studies, Podgorica (research grant by the Ministry of Science of Montenegro)
- 2017-2019 "Hellenic Democracy and Europe", Center for Hellenic Studies, Podgorica (part of the <u>COST Action</u>, research grant by the Ministry of Science of Montenegro)

- 2016-2017 "Virtue and Happiness: Moral Philosophy in Late Antique and Christian Thought", University of Leuven (postdoctoral fellowship)
- 2015-2016 "Virtue and Happiness: Moral Philosophy in Late Antique and Christian Thought", The Van Leer Jerusalem Institute (postdoctoral fellowship)

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

- -Young Academy of Europe
- -Royal Historical Society (fellow)
- -Société Internationale pour l'Étude de la Philosophie Médiévale
- -Center for Young Scholars and Artists of the Montenegrin Academy of Sciences and Arts
- -American Philosophical Association
- -Onassis Scholars Alumni Association
- -British Society for the History of Philosophy
- -Association Internationale d'Études Patristiques
- -North American Patristic Society
- -Society for the Promotion of Byzantine Studies
- -International Society for Neoplatonic Studies