**TO THE SENATE OF THE UNIVERSITY OF MONTENEGRO**

**(to the Scientific Committee)**

**APPLICATION**

for the call published in the daily newspaper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_ for the appointment to an academic title in the area of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (name of organizational unit) of the University of Montenegro.

The following documents are attached along with the application:

1. CV with data on workplace
2. Classification bibliography (Quantitative assessment of scientific-research and professional bibliography and quantitative assessment of teaching abilities)
3. Copy of the Decision on the appointment to the academic title
4. Supporting material (papers, confirmation of peer reviews, editorial roles in journals, participation in projects) for scientific, research, and teaching activities

Podgorica, on \_\_\_\_\_\_\_\_\_\_\_ Applicant

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CV**

|  |
| --- |
|  |

**DATA ON WORKPLACES AND APPOINTMENTS TO TITLES**

|  |
| --- |
|  |

**QUANTITATIVE ASESSMENT OF SCIENTIFIC, RESEARCH, AND PROFESSIONAL BIBLIOGRAPHY**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **SCIENTIFIC AND RESEARCH ACTIVITY** | | | |
| **Author’s scientific monographies** | | | |
| **M1 Monography of international importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 10 |  |
| **2.** |  | 10 |  |
|  |  |  |  |
| **M2** **Chapter in the monography of international importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 6 |  |
| **2.** |  | 6 |  |
|  |  |  |  |
| **M3** **Monography of national importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **M4** **Chapter in the monography of national importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **Papers in scientific journals** | | | |
| **Q1** **Paper in a leading international journal (journal indexed on WoS lists, ranked among the first 25% journals)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 10 |  |
| **2.** |  | 10 |  |
|  |  |  |  |
| **Q2** **Paper in a prestigious international journal (journal indexed on SCI/SCIE/SSCI/A&HCI lists, ranked among the first 50% journals)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 8 |  |
| **2.** |  | 8 |  |
|  |  |  |  |
| **Q3** **Paper in an international journal (journal indexed on SCI/SCIE/SSCI/A&HCI lists, ranked among the first 75% journals)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 6 |  |
| **2.** |  | 6 |  |
|  |  |  |  |
| **Q4** **Paper in an international journal (other journals indexed on SCI/SCIE/SSCI/A&HCI lists)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **Q5** **Paper in an international journal not indexed on SCI/SCIE/SSCI/A&HCI lists** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **Q6** **Paper in a journal of national importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **Paper in international conferences, participation in exhibitions and the like** | | | |
| **K1** **Lecture on demand in an international meeting printed in whole (invitation letter required)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 3 |  |
| **2.** |  | 3 |  |
|  |  |  |  |
| **K2** **Scientific paper in an international scientific meeting (printed in whole)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **K3** **Scientific paper in a national scientific meeting (printed in whole)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 1 |  |
| **2.** |  | 1 |  |
|  |  |  |  |
| **K4** **Announcement in an international scientific meeting (printed in copy)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 0.5 |  |
| **2.** |  | 0.5 |  |
|  |  |  |  |
| **K5** **Announcement in a national scientific meeting (printed in copy)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 0.2 |  |
| **2.** |  | 0.2 |  |
|  |  |  |  |
| **K6** **Curatorial work at an international exhibition (with international selection and a catalog printed in one of the world's languages); participation in the jury of an international competition; participation in the jury of international competitions** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 1 |  |
| **2.** |  | 1 |  |
|  |  |  |  |
| **K7** **Participation in an international exhibition (with international selection and a catalog printed in one of the world's languages)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **K8** **Participation in a nationally significant exhibition (with national selection and a printed catalog)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 1 |  |
| **2.** |  | 1 |  |
|  |  |  |  |
| **Specialized monographs and books** | | | |
| **S1** **Specialized monograph published abroad** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **S2** **Chapter in a specialized monograph published abroad** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **S3 Specialized monograph published in our country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **S4 Chapter in a specialized monograph published in our country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 1 |  |
| **2.** |  | 1 |  |
|  |  |  |  |
| **S5 Specialized book published abroad** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **S6** **Specialized book published in our country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 1 |  |
| **2.** |  | 1 |  |
|  |  |  |  |
| **Editorial and reviewing activities** | | | |
| **R1** **Editorial work in a top-tier international scientific journal (on an annual basis) - Q1 category** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 10 |  |
| **2.** |  | 10 |  |
|  |  |  |  |
| **R2 Editorial work in a prestigious international scientific journal (on an annual basis) - Q2 category** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 8 |  |
| **2.** |  | 8 |  |
|  |  |  |  |
| **R3 Editorial work in an international scientific journal (on an annual basis) - Q3, Q4.** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **R4 Editorial work in a national scientific journal (on an annual basis).** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **R5 Editing a monograph of international importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **R6 Editing a monograph of national importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **R7** **Reviewing a monograph of international importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **R8 Reviewing a monograph of national importance** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 1 |  |
| **2.** |  | 1 |  |
|  |  |  |  |
| **R9 Reviewing a book of a scholarly nature published abroad** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 0.5 |  |
| **2.** |  | 0.5 |  |
|  |  |  |  |
| **R10 Reviewing a book of a scholarly nature published in our country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 0.3 |  |
| **2.** |  | 0.3 |  |
|  |  |  |  |
| **R11** **Reviewing papers published in international journals (Q1, Q2, Q3, Q4)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **R12 Reviewing papers published in other journals** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 0.5 |  |
| **2.** |  | 0.5 |  |
|  |  |  |  |
| **R13 Reviewing papers published in proceedings of internationally significant conferences** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 0.2 |  |
| **2.** |  | 0.2 |  |
|  |  |  |  |
| **R14** **Reviewing papers published in proceedings of nationally significant conferences** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 0.1 |  |
| **2.** |  | 0.1 |  |
|  |  |  |  |
| **Other professional activities** | | | |
| **R15 International project (interior, adopted spatial/urban plan) of significance, with main results published and presented in an international journal or monograph of significance.** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 6 |  |
| **2.** |  | 6 |  |
|  |  |  |  |
| **R16 Award in an international call, selection for expert bodies in international organizations** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 3 |  |
| **2.** |  | 3 |  |
|  |  |  |  |
| **R17 National project (interior, adopted spatial/urban plan) of significance, with main results published and presented in a national journal or monograph.** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **R18 Residency at a foreign institution (minimum 6 months) supported by prestigious foundations such as the Marie Curie, Alexander von Humboldt Foundation, Fulbright Scholar Program, and similar organizations** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 10 |  |
| **2.** |  | 10 |  |
|  |  |  |  |
| **Innovative activity** | | | |
| **I1 International patent** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 6 |  |
| **2.** |  | 6 |  |
|  |  |  |  |
| **I2 National patent** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **I3 New product, technology, software, or hardware developed for the domestic or international market, a problem-solving solution reviewed and accepted at the national or international level (with evidence)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 6 |  |
| **2.** |  | 6 |  |
|  |  |  |  |
| **I4 Significantly improved product, technology, software, or hardware developed for the domestic or international market, a problem-solving solution reviewed and accepted at the national or international level (with evidence)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 3 |  |
| **2.** |  | 3 |  |
|  |  |  |  |
| **I5 Prototype, new method, software, standardized instrument, new gene test (with evidence)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 6 |  |
| **2.** |  | 6 |  |
|  |  |  |  |
| **I6 Developed strain, variety, or breed, architectural, construction, or urbanistic original work at the international level** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 6 |  |
| **2.** |  | 6 |  |
|  |  |  |  |
| **I7 Developed strain, variety, or breed, architectural, construction, or urbanistic original work at the national level** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 3 |  |
| **2.** |  | 3 |  |
|  |  |  |  |
| **Projects** | | | |
| **I8 Participation in an international scientific project** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **I9 Participation in an national scientific project** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **I10 Coordinating an international project** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 6 |  |
| **2.** |  | 6 |  |
|  |  |  |  |
| **I11 Coordinating a national project** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 3 |  |
| **2.** |  | 3 |  |
|  |  |  |  |

**QUANTITATIVE ASSESSMENT OF RESULTS IN THE FIELD OF ART**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **ARTISTIC ACTIVITY** | | | |
| **U 1** | | | |
| **U 1.1 Premiere performance/display of an artistic work abroad at events of exceptional international significance, with published critiques** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 15 |  |
| **2.** |  | Up to 15 |  |
|  |  |  |  |
| **U 1.2 Premiere performance/display of an artistic work in the country, with published critiques (a work of exceptional national significance)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 10 |  |
| **2.** |  | Up to 10 |  |
|  |  |  |  |
| **U 1.3 Exhibiting an artistic work in solo exhibitions abroad, with published critiques** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 15 |  |
| **2.** |  | Up to 15 |  |
|  |  |  |  |
| **U 1.4 Exhibiting an artistic work in solo exhibitions in the country, with published critiques** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 10 |  |
| **2.** |  | Up to 10 |  |
|  |  |  |  |
| **U 2** | | | |
| **U 2.1 Premiere performance/display of an artistic work at international festivals, showcases, or events** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 10 |  |
| **2.** |  | Up to 10 |  |
|  |  |  |  |
| **U 2.2 Premiere performance/display of an artistic work at national festivals, showcases, or events** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 5 |  |
| **2.** |  | Up to 5 |  |
|  |  |  |  |
| **U 2.3 Exhibiting an artistic work at collective (juried) exhibitions, salons, or events abroad** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 10 |  |
| **2.** |  | Up to 10 |  |
|  |  |  |  |
| **U 2.4 Exhibiting an artistic work at collective (juried) exhibitions, salons, or events in the country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 5 |  |
| **2.** |  | Up to 5 |  |
|  |  |  |  |
| **U 3** | | | |
| **U 3.1 Re-staging/displaying of an original artistic work abroad** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 5 |  |
| **2.** |  | Up to 5 |  |
|  |  |  |  |
| **U 3.2 Re-staging/displaying of an original artistic work in the country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 3 |  |
| **2.** |  | Up to 3 |  |
|  |  |  |  |
| **U 3.3 Artistic works in the field of music (compositional creation or performance) released on audio or video recordings** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 5 |  |
| **2.** |  | Up to 5 |  |
|  |  |  |  |
| **U 4** | | | |
| **U 4.1 Commercial realization of an artistic work abroad** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 4 |  |
| **2.** |  | Up to 4 |  |
|  |  |  |  |
| **U 4.2 Commercial realization of an artistic work in the country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 6 |  |
| **2.** |  | Up to 6 |  |
|  |  |  |  |
| **U 5** | | | |
| **U 5.1 Leading artistic projects, festivals, and seminars** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 4 |  |
| **2.** |  | Up to 4 |  |
|  |  |  |  |
| **U 5.2 Participation in the work of juries, selection committees, artistic advisory boards in competitions, calls, and events** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 4 |  |
| **2.** |  | Up to 4 |  |
|  |  |  |  |
| **U 6** | | | |
| **U 6.1 Published scholarly monograph or book abroad by distinguished international publishers** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 10 |  |
| **2.** |  | Up to 10 |  |
|  |  |  |  |
| **U 6.2 Published scholarly monograph or book in the country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 5 |  |
| **2.** |  | Up to 5 |  |
|  |  |  |  |
| **U 7** | | | |
| **U 7.1 Published artistic research papers in international journals and publications** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 2 |  |
| **2.** |  | Up to 2 |  |
|  |  |  |  |
| **U 7.2 Published artistic research papers in domestic journals and publications** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 4 |  |
| **2.** |  | Up to 4 |  |
|  |  |  |  |

**QUANTITATIVE ASSESSMENT OF PEDAGOGICAL ABILITIES**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **PEDAGOGICAL ASSESSMENT** | | | |
| **Textbooks** | | | |
| **P1 University textbook used abroad (with confirmation)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 8 |  |
| **2.** |  | 8 |  |
|  |  |  |  |
| **P2 University textbook used in our country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **P3** **New, updated edition of a textbook used abroad (with confirmation)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **P4 New, updated edition of a textbook used in our country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **Handbooks** | | | |
| **P5** **Handbooks, dictionaries, lexicons published abroad** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **P6 Handbooks, dictionaries, lexicons published in our country** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 1 |  |
| **2.** |  | 1 |  |
|  |  |  |  |
| **Visiting professor** | | | |
| **P7** **Visiting professor at foreign universities** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 5 |  |
| **2.** |  | 5 |  |
|  |  |  |  |
| **P8 Visiting professor at universities in the surrounding region that are not ranked in the top 500** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **Mentorship (co-mentorship is awarded half points)** | | | |
| **P9 In doctoral studies** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **P10** **In master studies** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **P11 In specialist studies** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 1 |  |
| **2.** |  | 1 |  |
|  |  |  |  |
| **P12 In bachelor studies** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 0.5 |  |
| **2.** |  | 0.5 |  |
|  |  |  |  |
| **Membership in committees** | | | |
| **P13 Member of the committee for the evaluation/defense of doctoral dissertations at the home university** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **P14 Member of the committee for the evaluation or defense of a doctoral dissertation at another university - ranked in the top 100** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 5 |  |
| **2.** |  | 5 |  |
|  |  |  |  |
| **P15 Member of the committee for the evaluation or defense of a doctoral dissertation at another university - ranked in the top 500** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 4 |  |
| **2.** |  | 4 |  |
|  |  |  |  |
| **P16 Member of the committee for the evaluation or defense of a doctoral dissertation at another university (not covered in the previous items)** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | 2 |  |
| **2.** |  | 2 |  |
|  |  |  |  |
| **Quality of teaching** | | | |
| **P17 The quality of pedagogical work or teaching quality** | | **TOTAL FOR REFERENCE** | **FOR CANDIDATE** |
| **1.** |  | Up to 5 |  |
| **2.** |  | Up to 5 |  |
|  |  |  |  |

**CUMULATIVE OVERVIEW OF PAPERS AND POINTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ACTIVITY | Number of papers | | Number of points | |
| After appointment | Total | After appointment | Total |
| 1. SCIENTIFIC AND RESEARCH WORK |  |  |  |  |
| 2. ARTISTIC WORK |  |  |  |  |
| 2. PEDAGOGICAL WORK |  |  |  |  |
| TOTAL |  |  |  |  |