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| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | |
| **STUDIJSKI PROGRAM** : **Kontinentalno voćarstvo i ljekovito bilje** | | | | | | | | | **STUDIJE:** | | | | **OSNOVNE** | | | | | | | | | | | |
| PREDMET:  **Jabučaste voćke** | | | | | | Broj ECTS kredita  7.00 | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | SARADNIK: | | | | | | | | | |
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| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** |  | | | | | | | **TESTOVI** | | | | | **ESEJI** | | | **KOLOKVIJUMI** | |  | **ZAVRŠNI ISPIT** | | | | |
| **I** | **II** | **III** | | **IV** | **V** | | **I** | | **II** | | **III** | **I/sr** | **s.r** | **III** | **I** | **II KOL** | **Redovni** | | | **Popravni** | |
| 4/17 | Grbović Sanela | 4.75 |  |  |  | |  |  | |  | |  | |  |  | - |  | 19 | 18.6 |  | 20.5 | | |  | | 62.85 | | D |
| 7/17 | Madžgalj Đorđije | 4.5 |  |  |  | |  |  | |  | |  | |  |  | 5 |  | 20 | 12.4 |  | 40 | | |  | | 81.9 | | B |
| 12/17 | Medojević Miloš | 2.75 |  |  |  | |  |  | |  | |  | |  |  | - |  | 14 | 15.5 |  | 6 | | |  | | 38.25 | | F |
| 13/17 | Šćekić Nemanja | 2.75 |  |  |  | |  |  | |  | |  | |  |  | - |  | 13 | 16.25 |  | - | | |  | | 32 | | F |
| 14/17 | Mučić Adelisa | 5 |  |  |  | |  |  | |  | |  | |  |  | 5 |  | 18.8 | 20 |  | 33 | | |  | | 81.8 | | B |
| 15/17 | Veličković Mara | 3 |  |  |  | |  |  | |  | |  | |  |  | 4.5 |  | 17 | 18.75 |  | 9 | | |  | | 52.25 | | E |
| 16/17 | Merdović Ljubiša | 4.5 |  |  |  | |  |  | |  | |  | |  |  | - |  | 15 | 18 |  | - | | |  | | 37.5 | | F |
| 19/17 | Pešić Jelena | 4.75 |  |  |  | |  |  | |  | |  | |  |  | 5 |  | 16.5 | 19.25 |  | - | | |  | | 45.5 | | F |
| 21/17 | Boljević Milica | 2.75 |  |  |  | |  |  | |  | |  | |  |  | - |  | 18 | 19.75 |  | 27 | | |  | | 67.5 | | D |
| 22/17 | Terzić Aleksandar | 2.75 |  |  |  | |  |  | |  | |  | |  |  | - |  | 16.6 | 18.25 |  | 20 | | |  | | 57.6 | | E |
| 24/17 | Damjanović Violeta | 5 |  |  |  | |  |  | |  | |  | |  |  | 4.5 |  | 18.8 | 19.5 |  | 33.5 | | |  | | 81.3 | | B |
| 28/17 | Rovčanin Marija | 4.5 |  |  |  | |  |  | |  | |  | |  |  | - |  | 16.1 | 18.75 |  | 22 | | |  | | 61.35 | | D |
|  |  |  |  |  |  | |  |  | |  | |  | |  |  |  |  |  |  |  |  | | |  | |  | |  |
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| *Skolska 2019/20 sem. I* | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | |
| **STUDIJSKI PROGRAM** : **Studije primijenjene poljoprivrede –kontinentalno voćarstvo** | | | | | | | | | **STUDIJE:** | | | | **OSNOVNE** | | | | | | | | | | | |
| PREDMET:  **Jabučaste voćke** | | | | | | Broj ECTS kredita  6.00 | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | SARADNIK: | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** |  | | | | | | | **TESTOVI** | | | | | **ESEJI** | | | **KOLOKVIJUMI** | |  | **ZAVRŠNI ISPIT** | | | | |
| **I** | **II** | **III** | | **IV** | **V** | | **I** | | **II** | | **III** | **I/sr** | **S.r** | **III** | **I** | **II KOL** | **Redovni** | | | **Popravni** | |
| 19/16 | Imamović Ajlan | 2.75 |  |  |  | |  |  | |  | |  | |  |  | 4.5 |  | - | 6.8 |  | - | | |  | | 14.05 | | F |
| 18/15 | Trubljanin Adis | 5 |  |  |  | |  |  | |  | |  | |  |  | - |  | 14 | 12.75 |  | - | | |  | | 31.75 | | F |
| 26/12 | Bošković Radoje | - |  |  |  | |  |  | |  | |  | |  |  | - |  | - | - |  | - | | |  | | - | | - |
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| *Skolska 2019/20 sem. I* | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |