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| **STUDIJSKI PROGRAM:** | | | **Biljna proizvodnja** | | | | | | | | | | | | **STUDIJE:** | | | **OSNOVNE** | | | | | | | | | | |
| PREDMET: **BERBA, ČUVANJE I PAKOVANJE VOĆA I GROŽĐA** | | | | | | Broj ECTS kredita  **5** | | | | NASTAVNIK:**dr Ranko Prenkić** | | | | | | | | | | | | SARADNIK: **dr Miroslav Čizmović** | | | | | | |
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| **Evidencioni**  **broj** | | **PREZIME**  **I IME STUDENTA** | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **VJEŽBE** | | | | | | | **NAGRDANI POENI** | | | **ESEJI** | | | | **KOLOKVIJUMI** | | | | | **ZAVRŠNI ISPIT** | | |
| **I**  **test** | | **II**  **test** | **I pp** |  | |  | **I** | **II** | **III** | **I** | **II** | **III** | | **I** | | **II** | | **III** | **Redovni** | **Popravni** | |
| 03/18 | | Đurđevac Tijana | | 5.00 |  | |  |  |  | |  |  |  |  | 9.00 |  |  | | 11.8 | | 12.2 | |  |  |  | |  |  |
| 05/18 | | Žižić Nemanja | | 5.00 |  | |  |  |  | |  |  |  |  | 7.50 |  |  | | 8.50 | | 9.50 | |  | 25.00 |  | |  |  |
| 09/18 | | Dubljević Radojka | | 4.50 |  | |  |  |  | |  |  |  |  | 8.50 |  |  | | 12.5 | | 13.2 | |  |  |  | |  |  |
| 12/18 | | Ćorović Nina | | 4.50 |  | |  |  |  | |  |  |  |  | 9.00 |  |  | | 10.5 | | 11.5 | |  |  |  | |  |  |
| 13/18 | | Nikić Jovana | | 4.50 |  | |  |  |  | |  |  |  |  | 8.50 |  |  | | 11.0 | | 12.8 | |  |  |  | |  |  |
| 14/18 | | Taljanović Edis | | 4.50 |  | |  |  |  | |  |  |  |  | 8.00 |  |  | | --- | | 10.2 | |  |  |  | |  |  |
| 16/18 | | Obrenović Iva | | 4.00 |  | |  |  |  | |  |  |  |  | 8.50 |  |  | | 3.00 | | 7.50 | |  |  |  | |  |  |
| 19/18 | | Džankić Bojana | | 2.00 |  | |  |  |  | |  |  |  |  | --- |  |  | | 3.30 | | 9.00 | |  |  |  | |  |  |
| 21/18 | | Pajović Maja | | 2.50 |  | |  |  |  | |  |  |  |  | 8.00 |  |  | | 12.5 | | 9.00 | |  |  |  | |  |  |
| 25/18 | | Senić Dijana | | 3.50 |  | |  |  |  | |  |  |  |  | --- |  |  | | --- | | --- | |  |  |  | |  |  |
| 26/18 | | Obrenović Tijana | | 4.00 |  | |  |  |  | |  |  |  |  | 8.50 |  |  | | 9.50 | | 11.7 | |  | 38.00 |  | |  |  |
| 32/18 | | Pejanović Tamara | | 3.50 |  | |  |  |  | |  |  |  |  | 8.50 |  |  | | 13.0 | | 13.0 | |  |  |  | |  |  |
| 35/18 | | Jevtović Nina | | 5.00 |  | |  |  |  | |  |  |  |  | 9.50 |  |  | | 13.0 | | 14.5 | |  | 50.00 |  | |  |  |
| 38/18 | | Čolović Milan | | 3.00 |  | |  |  |  | |  |  |  |  | 8.00 |  |  | | --- | | --- | |  |  |  | |  |  |
| 40/18 | | Vojičić Maja | | 4.00 |  | |  |  |  | |  |  |  |  | 9.50 |  |  | | 7.80 | | 12.2 | |  |  |  | |  |  |
| 56/18 | | Martinović Krsto | | 4.00 |  | |  |  |  | |  |  |  |  | --- |  |  | | 3.50 | | --- | |  | 41.00 |  | |  |  |
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| Školska 2020/2021 | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | | | |

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| **STUDIJSKI PROGRAM:** | | | **Biljna proizvodnja** | | | | | | | | | | | | **STUDIJE:** | | | **OSNOVNE** | | | | | | | | | | |
| PREDMET: **BERBA, ČUVANJE I PAKOVANJE VOĆA I GROŽĐA** | | | | | | Broj ECTS kredita  **5** | | | | NASTAVNIK:**dr Ranko Prenkić** | | | | | | | | | | | | SARADNIK: **dr Miroslav Čizmović** | | | | | | |
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| **Evidencioni**  **broj** | | **PREZIME**  **I IME STUDENTA** | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **VJEŽBE** | | | | | | | **NAGRDANI POENI** | | | **ESEJI** | | | | **KOLOKVIJUMI** | | | | | **ZAVRŠNI ISPIT** | | |
| **I**  **test** | | **II**  **test** | **I pp** |  | |  | **I** | **II** | **III** | **I** | **II** | **III** | | **I** | | **II** | | **III** | **Redovni** | **Popravni** | |
| 07/17 | | Bijelić Sanja | | 4.50 |  | |  |  |  | |  |  |  |  | --- |  |  | | 9.50 | | 8.2 | |  |  |  | |  |  |
| 18/17 | | Nišavić Svetozar | | 4.50 |  | |  |  |  | |  |  |  |  | --- |  |  | | 12.5 | | 10.5 | |  |  |  | |  |  |
| 46/17 | | Vuksanović Luka | | 5.00 |  | |  |  |  | |  |  |  |  | 9.00 |  |  | | 11.7 | | 12.2 | |  | 45.00 |  | |  |  |
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| Školska 2020/2021 | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | | | |