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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | |
| **STUDIJSKI PROGRAM:** | | **Tehnologije u animalnoj proizvodnji** | | | | | | | | | | | | **STUDIJE:** | | | MASTER AKADEMSKE | | | | | | | | | | |
| PREDMET: **Troškovi i kalkulacije u stočarstvu** | | | | | Broj ECTS kredita 6**.00** | | | | NASTAVNIK: **Prof.dr Aleksandra Despotović** | | | | | | | | | | | SARADNIK: **dr Miljan Joksimović** | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** | **DOMAĆI ZADACI** | | | | | | | **TESTOVI** | | | **seminarski** | | | | **KOLOKVIJUMI** | | | | | **ZAVRŠNI ISPIT** | | |
| **I** | | **II** | **III** | **IV** | | **V** | **I** | **II** | **III** | **I** | **II** | **III** | | **I** | **II** | | | **III** | **Redovni** | **Popravni** | |
| 1/22 | Garović Maksim | | 1.5 |  | |  |  |  | |  | 0.75 | 2.00 |  |  |  |  | | 13.10 | 17.80 | | |  |  |  | |  |  |
| 2/22 | Šušić Danilo | |  |  | |  |  |  | |  | **P** | **R** | **I** | **Z** | **N** | **A** | | **T** | **I** | | | **S** | **P** | **I** | | **T** |  |
| 3/22 | Kaluđerović Ana | | 5.0 |  | |  |  |  | |  | 1.10 | 2.50 |  |  |  |  | | 15.00 | 16.00 | | |  |  |  | |  |  |
| 4/22 | Đuković Sanja | | 3.0 |  | |  |  |  | |  | 0.85 | 1.80 |  |  |  |  | | 16.10 | 19.00 | | |  |  |  | |  |  |
| 5/22 | Jakić Dalibor | | 5.0 |  | |  |  |  | |  | 1.10 | 2.30 |  |  |  |  | | 17.60 | 19.10 | | |  |  |  | |  |  |
| 6/22 | Minić Mihailo | |  |  | |  |  |  | |  | **P** | **R** | **I** | **Z** | **N** | **A** | | **T** | **I** | | | **S** | **P** | **I** | | **T** |  |
| **Studijska 2022/2023 – JUNSKI ROK** | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |