PREDMET: **TRŽIŠTE HRANE**, Broj ECTS kredita **5.00**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | |
| **STUDIJSKI PROGRAM:** | | **BEZBJEDNOST HRANE** | | | | | | | | | | | **STUDIJE:** | | | **MASTER STUDIJE** | | | | | | | | | |
| PREDMET:  **TRŽIŠTE HRANE** | | | | | Broj ECTS kredita 5**.00** | | | NASTAVNIK**: prof. dr Miomir Jovanović** | | | | | | | | | | | SARADNIK: **dr Miljan Joksimović** | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidencioni broj** | **PREZIME**  **I IME STUDENTA** | | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | **UKUPNI BROJ POENA** | **PREDLOG OCJENE** |
| **PRISUSTVONASTAVI**  **aktivnost** | **DOMAĆI ZADACI** | | | | | | **TESTOVI** | | | **seminarski** | | | | **KOLOKVIJUMI** | | | | **ZAVRŠNI ISPIT** | | |
| **I** | **II** | **III** | **IV** | | **V** | **I** | **II** | **III** | **I** | **II** | **III** | | **I** | **II** | | **III** | **Redovni** | **Popravni** | |
| **1 / 21** | **Dubljević Radojka** | | **4.0** |  |  |  |  | |  |  |  |  |  |  |  | | **17.0** | **13.0** | |  | **42.0** |  | | **76.0** |  |
| **2 / 21** | **Pejanović Tamara** | | **4.0** |  |  |  |  | |  |  |  |  |  |  |  | | **14.0** | **19.0** | |  | **41.5** |  | | **78.5** |  |
| **3 / 21** | **Kuč Kristina** | | **4.0** |  |  |  |  | |  |  |  |  |  |  |  | | **14.0** | **13.0** | |  | **41.0** |  | | **72.0** |  |
| **4 / 21** | **Popović Milica** | | **5.0** |  |  |  |  | |  |  |  |  |  |  |  | | **19.0** | **19.0** | |  | **45.0** |  | | **88.0** |  |
| **5 / 21** | **Jevtović Nina** | | **5.0** | **4.0** |  |  |  | |  |  |  |  |  |  |  | | **20.0** | **19.0** | |  | **45.0** |  | | **93.0** |  |
| **6 / 21** | **Kovačević Marija** | | **4.0** |  |  |  |  | |  |  |  |  |  |  |  | | **18.0** | **20.0** | |  |  |  | |  |  |
| **8 / 21** | **Nikić Jovana** | | **4.0** |  |  |  |  | |  |  |  |  |  |  |  | | **15.0** | **13.0** | |  |  |  | |  |  |
| **Školska 2022/2023 - JANUAR** | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | |