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| ***OBRAZAC za evidenciju osvojenih poena na predmetu i predlog ocjene*** | | | | | | | | | | | | | | | | | | | | | | | | | | | ***Popunjava predmetni nastavnik*** | | | |
| **STUDIJSKI PROGRAM** : **Kontinentalno voćarstvo I ljekovito bilje** | | | | | | | | | **STUDIJE:** | | | | **SPECIJALISTIČKE** | | | | | | | | | | | |
| PREDMET:  **Organska proizvodnja voća** | | | | | | Broj ECTS kredita  **6.00** | | | | | NASTAVNIK: Prof. dr Gordana Šebek | | | | | | | | | | | SARADNIK: | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Evidencioni**  **broj** | **PREZIME**  **I IME STUDENTA** | **BROJ OSVOJENIH POENA ZA SVAKI OBLIK PROVJERE ZNANJA STUDENTA** | | | | | | | | | | | | | | | | | | | | | | | | **UKUPNI**  **BROJ**  **POENA** | | **PREDLOG**  **OCJENE** |
| **PRISUSTVO**  **NASTAVI** |  | | | | | | | **TESTOVI** | | | | | **ESEJI** | | | **KOLOKVIJUMI** | |  | **ZAVRŠNI ISPIT** | | | | |
| **I** | **II** | **III** | | **IV** | **V** | | **I** | | **II** | | **III** | **I/sr** | **II/pr** | **III** | **I** | **II KOL** | **Redovni** | | | **Popravni** | |
| 1/19 | Dacić Ermin | 5 |  |  |  | |  |  | |  | | 4 | |  |  |  |  | 15 | 14 |  | 45 | | |  | | 83 | | B |
| 2/19 | Ćatović Adisa | 5 |  |  |  | |  |  | |  | | 5 | |  |  |  |  | 18.5 | 19 |  | 48 | | |  | | 95.5 | | A |
| 3/19 | Vešović Nemanja | 1.2 |  |  |  | |  |  | |  | | - | |  |  |  |  | 13.25 | 6.5 |  | - | | |  | | 20.95 | | F |
| 4/19 | Knežević Anica | 1.8 |  |  |  | |  |  | |  | | 5 | |  |  |  |  | 17 | 12.5 |  | 39 | | |  | | 75.3 | | C |
| 5/19 | Joksimović Neda | 5 |  |  |  | |  |  | |  | | 4.5 | |  |  |  |  | 13.5 | 20 |  | - | | |  | | 43 | | F |
| 6/19 | Veljić Jovana | 1 |  |  |  | |  |  | |  | | 4.5 | |  |  |  |  | 12.3 | 10.5 |  | - | | |  | | 28.3 | | F |
| 7/19 | Zajmović Jasmina | 5 |  |  |  | |  |  | |  | | 5 | |  |  |  |  | 18 | 20 |  | 40 | | |  | | 88 | | B |
|  |  |  |  |  |  | |  |  | |  | |  | |  |  |  |  |  |  |  |  | | |  | |  | |  |
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| *Skolska 2019/20 sem. I* | | | | | | | | | | | | | | | | | | | | | | | **POTPIS NASTAVNIKA** | | | | | | |